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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2978**

| SERIAL NUMBER   | FILING or 371(c)  |              | CLASS                 | GROUP ART UNIT |                                       | ATTORNEY DOCKET                   |   |                       |
|---|---|--------------|-----------------------|----------------|---------------------------------------|-----------------------------------|---|-----------------------|
| 10/767,854  | <b>DATE</b> 01/30/2004  |              | 264                   | 1792           |                                       | <b>NO.</b><br>236.0070000/JUK/SMV |   |                       |
|   | RULE  | ,            |                       |                |                                       |                                   |   |                       |
| APPLICANTS Soon Hyung Hong, Daejeon, KOREA, REPUBLIC OF; Yang Ho Bae, Daejeon, KOREA, REPUBLIC OF; Ji Young Song, Daejeon, KOREA, REPUBLIC OF;  ** CONTINUING DATA ********************************** |   |              |                       |                |                                       |                                   |   |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/15/2004   |   |              |                       |                |                                       |                                   |   |                       |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No Verified and /BRIGET P NGAMPA/ Acknowledged Examiner's Signature  Met after Allowance Initials                                 |   | fter<br>ance | STATE OR<br>COUNTRY   |                |                                       | TOT.                              |   | INDEPENDENT<br>CLAIMS |
|   |   |              | KOREA,<br>REPUBLIC OF | . 1 8          |                                       |                                   | 1 |                       |
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| TITLE   |   |              |                       |                |                                       |                                   |   |                       |
| Oxidation protective coating method for carbon/carbon composites  |   |              |                       |                |                                       |                                   |   |                       |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |              |                       |                | ☐ All Fees                            |                                   |   |                       |
| 5550  |   |              |                       |                | 1.16 Fees (Filing)                    |                                   |   |                       |
| I FILING FEE I  |   |              |                       |                | ☐ 1.17 Fees (Processing Ext. of time) |                                   |   |                       |
|   | for following   |              |                       |                | ☐ 1.18 Fees (Issue)                   |                                   |   |                       |
|   |   |              |                       |                | Other                                 |                                   |   |                       |
| · .   |   |              |                       |                | ☐ Credit                              |                                   |   |                       |